LEGISLATIVE FACT SHEET

DATE: _August 13, 2015__

2015-0632 BT OR RC NUMBER:

(Administration Bills)

SPONSOR (Department/Division/Agence	cy/Council Member): <u>I</u>	Department of Public Works/Real Esta	te Division
PURPOSE/SUMMARY Please pullegislation necessary for the Mayor from The Board of Trustees of The lof this lease is to operate an existing events exclusively to be used for the sports complex.	to execute a Subme Internal Improvemen 3 78-slip public mari	erged Land Lease Renewal, BO'nt Trust Fund of The State of Floina with semi-annual boat shows	T No. 161272789, orida. The purpose s and other special
APPROPRIATION: Total Amount	Appropriated: \$	as follows:	
(Name of Fund as it will appear in title of legislation) Name of Federal Funding Source: Name of State Funding Source: Name of City of Jax Funding Source: Name of In-Kind Contribution Source: Name of Bond Acct Number		Amount: \$ Amount: \$ Amount: \$ Amount: \$	
IMPACT - FINANCIAL/OTHER:			
ACTION ITEMS:			
Emergency?	YesNo_X_	Justification:	~
Federal or State Mandates Fiscal Year Carryover?	Yes No <u>X</u> Yes No <u>X</u>		
CIP Amendment?	Yes No X	(Attach CIP form)	
Contract/Agreement (C/A) Approval	Yes _X No	(Attach a copy only)	
C/A negotiations on-going?	Yes No <u>X</u> _	(Attach a copy omy)	
Oversight Department Required?	Yes No <u>X</u>	Name of Dept	
Related RC?/BT?	Yes No_X	(Attach a copy)	-tiderion consultives
Waiver of Code?	Yes No_X_	(Identify Code Provision)
Code Exception?	Yes No X	(Identify Code Provision	
Continuation Grant? Surplus Property Certification? Related Enacted Ordinances?	Yes No X Yes No X Yes No X	(Attach a copy) Ord. # of Previous Ord.	
Report Required to City Council/Council A	Yes No_X_	Date Frequency	
4	ADMINISTRATION 1	<u> FRANSMITTAL</u>	
To: MBRC, c/o Roselyn Chall, Budge	et Division, Suite 325		
CC: Kerri Stewart, Chief of Staff Mayor's Office, Fourth Floor, City	y Hall at St. James		
From: John M. Jones, Real Estate Manage (Name, Job Title, Department)	ger Senior, Public Work	s Department	
Phone: <u>255-8700</u> Fax: <u>255-8948</u>	E-mail:		
Contact person: Scarlet Zaher, Executive		of Public Works	
(Name, Job Titl Phone: <u>255-8700</u> Fax:		nail: _zaher@coj.net	***

To:	Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel Suite 480, City Hall at St. James					
From:	(Name Joh Title De	partment)				
	(Name, Job Title, De	partment)				
	Phone:	Fax:	E-mail:	**************************************		
Contac	t person:	X L Ti'd D				
(Nam		ime, Job Title, Department)				
	Phone:	Fax:	E-mail:	Strengthendown, (French and Market)		
Legisla		Agencies requires a resolution from the				

 $\underline{\mathsf{FACT}}\, \underline{\mathsf{SHEET}}\, \underline{\mathsf{IS}}\, \underline{\mathsf{REQUIRED}}\, \underline{\mathsf{BEFORE}}\, \underline{\mathsf{LEGISLATION}}\, \underline{\mathsf{IS}}\, \underline{\mathsf{INTRODUCED}}$

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